

2021 MAY 13 PM 1:01

CLERK OF THE BOARD OF SUPERVISORS

COUNTY OF SAN BERNARDINO CALIFORNIA

Notice of Determination

Appendix D

To:

Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk County of: San Bernardino Address: 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415

From:

Public Agency: Bighorn-Desert View Water Agency Address: 622 S. Jemez Trail Yucca Valley, CA 92284

Contact: Marina West, General Manager

Phone: 760-364-2315

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021020354

Project Title: Potable Water System Improvements and Consolidation of Water Systems

Project Applicant: Bighorn-Desert View Water Agency

Project Location (include county): San Bernardino County: Flamingo Heights, Landers, Johnson Valley

Project Description:

The proposed project consists of the system consolidation of the Bighorn Desert View Water Agency and Goat Mountain public water systems, interconnections with Hi-Desert Water District, and pipelines, wells, and associated infrastructure.

This is to advise that the Bighorn-Desert View Water Agency has approved the above (Lead Agency or Responsible Agency)

described project on May 10, 2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

622 Jemez Trail, Yucca Valley, CA 92284

Signature (Public Agency): Maust Title: GENERAL MANAGER

Date: May 12, 2021 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code, DATE FILED & POSTED Reference Section 21000-21174, Public Resources Code Filed On: 05/13/2021 Revised 2011

Removed On: 06/25/2021

Receipt No: 36-05132021-283



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 05132021 — 283  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2021020354

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Bighorn-Desert View Water Agency</b>	LEAD AGENCY EMAIL	DATE <b>05132021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Potable Water System Improvements and Consolidation of Water Systems**

PROJECT APPLICANT NAME <b>Bighorn-Desert View Water Agency</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(760) 364-2315</b>
PROJECT APPLICANT ADDRESS <b>622 S. Jemez Trail</b>	CITY <b>Yucca Valley</b>	STATE <b>CA</b>
		ZIP CODE <b>92284</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash     Credit     Check     Other

# 30495

TOTAL RECEIVED    \$    2,530.25

SIGNATURE <b>X Donna A. Young</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Donna A. Young, Deputy Clerk</b>
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**RECEIVED**

MAY 18 2021

BY: YH